

Steve L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

August 07, 2015

PARTIES OF RECORD

RE: Case No. **2015-00258**

Bullock Pen Water District
(Construct, Financing)

The Commission Staff has reviewed the filing submitted August 06, 2015 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

/rs

FILED

AUG 06 2015

RECEIVED

JUL 16 2015

COMMONWEALTH OF KENTUCKY
PUBLIC SERVICE
COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE
COMMISSION

In the Matter of:

APPLICATION OF BULLOCK PEN WATER DISTRICT)
 FOR A CERTIFICATE OF PUBLIC CONVENIENCE)
 AND NECESSITY TO CONSTRUCT AND APPROVE) CASE NO. 2015- 00258
 FINANCING FOR A PHASE XIV WATER LINE)
 EXTENSION PROJECT)

APPLICATION

Comes now the Bullock Pen Water District ("District") by and through its Chairman, Bobby Burgess, and respectfully submits its Application for a Certificate of Public Convenience and Necessity and Approval of Financing for the Bullock Pen Water District Phase XIV Water Line Extension Project ("Improvement Project") which includes the construction of approximately 1.85 miles of new water transmission lines to improve water service to the District's customers.

In support of this Application, the District states as follows:

1. The full name and post office address of the applicant is:

Bullock Pen Water District
 1 Farrell Drive, PO Box 188
 Crittenden, KY 41030

2. The governing body of the District is its Board of Commissioners, with the power to make contracts in the furtherance of the lawful and proper purposes as provided for in KRS 74.010 *et seq.* The District is now and has been since its formation regulated by the Public Service Commission ("Commission"), All records and proceedings of the District previously filed with the Commission are incorporated in this Application by reference.

*Bullock Pen Water District
One Farrell Drive
P. O. Box 188
Crittenden, KY 41030

*Thomas R Nienaber
Skees, Wilson & Nienaber, PLLC
7699 Ewing Blvd.
P.O. Box 756
Florence, KENTUCKY 41024